



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5541

<b>SERIAL NUMBER</b> 09/597,891	<b>FILING OR 371(c) DATE</b> 06/19/2000 <b>RULE</b>	<b>CLASS</b> 725	<b>GROUP ART UNIT</b> 2421	<b>ATTORNEY DOCKET NO.</b>
<b>APPLICANTS</b> John S. Hendricks, Potomac, MD; A.fred E. Bonner, Bethesda, MD;				
<b>** CONTINUING DATA *****</b> This application is a CON of 08/912,934 08/15/1997 PAT 6,539,548 which is a CON of 08/160,282 12/02/1993 PAT 5,659,350 which is a CIP of 07/991,074 12/09/1992				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 08/18/2000</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> MD	<b>SHEETS DRAWING</b> 85	<b>TOTAL CLAIMS</b> 55
				<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> 71867				
<b>TITLE</b> APPARATUS AND METHOD FOR PACKAGING PROGRAMS IN A TELEVISION PROGRAM DELIVERY SYSTEM				
<b>FILING FEE RECEIVED</b> 1606	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	